

**VEHICLE DESCRIPTION & CONDITION REPORT**

**VEHICLE:**

YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ GVW: \_\_\_\_\_  
VIN#: \_\_\_\_\_ MILEAGE: \_\_\_\_\_ 6X4 \_\_\_\_\_ 4X2 \_\_\_\_\_

**POWER TRAIN:**

ENGINE MAKE: \_\_\_\_\_ CYL: \_\_\_\_\_ HP: \_\_\_\_\_  
TRANSMISSION MAKE: \_\_\_\_\_ # OF SPEEDS: \_\_\_\_\_

**OPTIONS:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> EXTENDED HOOD             | <input type="checkbox"/> SLEEPER (____ IN.)              | <input type="checkbox"/> A/C                  |
| <input type="checkbox"/> TILT/TELESCOPIC WHEEL     | <input type="checkbox"/> FULL FAIRINGS                   | <input type="checkbox"/> PARTIAL FAIRINGS     |
| <input type="checkbox"/> AIR RIDE CAB              | <input type="checkbox"/> SS MIRRORS                      | <input type="checkbox"/> ALUM. WHEELS (#____) |
| <input type="checkbox"/> DUAL ALUM. TKS (____ GAL) | <input type="checkbox"/> AIR SLIDE 5 <sup>TH</sup> WHEEL | <input type="checkbox"/> CRUISE CONTROL       |
| <input type="checkbox"/> NEW TIRES (#____)         | <input type="checkbox"/> ENG. BRAKE RETARDER             | <input type="checkbox"/> OWNER-OP. PACKAGE    |
| <input type="checkbox"/> WET LINE W/ PTO           | <input type="checkbox"/> ENGINE OVERHAUL                 | <input type="checkbox"/> EXHAUST BRAKE        |
| <input type="checkbox"/> NEW PAINT                 | <input type="checkbox"/> AIR RIDE SUSPENSION             | <input type="checkbox"/> OTHER: _____         |
| <input type="checkbox"/> 1 OR 2 COLOR              | <input type="checkbox"/> SINGLE AXLE                     | _____   |
| <input type="checkbox"/> MULTI                     | <input type="checkbox"/> TANDEM AXLE                     | _____   |

**AXLES:**

FRONT AXLE MAKE: \_\_\_\_\_ CAP: \_\_\_\_\_  
REAR AXLE MAKE: \_\_\_\_\_ CAP: \_\_\_\_\_

**GENERAL INFORMATION:**

CURRENT SERVICE / REFURBISHMENTS PERFORMED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WARRANTY INFORMATION: \_\_\_\_\_  
OWNERSHIP HISTORY: \_\_\_\_\_ COST NEW: \$ \_\_\_\_\_  
GENERAL COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DEALER INFORMATION:**

NAME: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
SELLING PRICE: \$ \_\_\_\_\_ DATE: \_\_\_\_\_